

# WMA NOTIFICATION OF TRIAL

Valid from 01.06.2019



TO: The National Secretary - wma.ipo.secretary@gmail.com

Host Club: \_\_\_\_\_

Dates: \_\_\_\_\_

Venue: \_\_\_\_\_

Judge: \_\_\_\_\_

Judge's Organization: \_\_\_\_\_

## WMA sanctioned events to be offered (please tick):

- |               |                          |            |                          |
|---------------|--------------------------|------------|--------------------------|
| AD.Pr.        | <input type="checkbox"/> | BREVET     | <input type="checkbox"/> |
| IFH-V         | <input type="checkbox"/> | MAT        | <input type="checkbox"/> |
| IFH 1         | <input type="checkbox"/> | BH-VT      | <input type="checkbox"/> |
| IFH 2         | <input type="checkbox"/> | MR Level I | <input type="checkbox"/> |
| IGP-FH        | <input type="checkbox"/> | MR Level 2 | <input type="checkbox"/> |
| FPr. 1-3 (TR) | <input type="checkbox"/> | MR Level 3 | <input type="checkbox"/> |
| UPr.1-3 (OB)  | <input type="checkbox"/> |            |                          |

## Tests (please tick):

- |                  |                          |                            |                          |
|------------------|--------------------------|----------------------------|--------------------------|
| GPr. 1-3 (B + C) | <input type="checkbox"/> | DECOY / HELPER EXAMINATION | <input type="checkbox"/> |
| IGP1             | <input type="checkbox"/> | JUDGE'S APPRENTICE         | <input type="checkbox"/> |
| IGP 2            | <input type="checkbox"/> |                            |                          |
| IGP 3            | <input type="checkbox"/> |                            |                          |

Applicant's Name: \_\_\_\_\_

Name of Helper/Decoy/s: \_\_\_\_\_

Name of Trial Chairperson: \_\_\_\_\_

Contact no: \_\_\_\_\_

Club Secretary's Signature: \_\_\_\_\_

Email: \_\_\_\_\_ Date: \_\_\_\_\_